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2002 MAY -3 PM 12:54
Rachel M. Normandin
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BELKNAP COUNTY
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STATE OF NEW HAMPSHIRE			
DEPARTMENT OF REVENUE ADMINISTRATION		REAL ESTATE TRANSFER TAX	
***37	THOUSAND	5	HUNDRED AND 00 DOLLARS
DATE		05/03/2002	AMOUNT
		535019	\$ ***37500.00
VOID IF ALTERED			

SHORT FORM WARRANTY DEED

MILTON G. JENSEN and BETTY A. JENSEN, husband and wife, of 452 Belknap Mountain Road, Gilford, County of Belknap, State of New Hampshire 03249, for consideration paid, grant to **TIMOTHY J. SULLIVAN, TRUSTEE OF THE WOODHAVEN TRUST**, having an address of P.O. Box 1499, Wolfeboro, County of Carroll, State of New Hampshire 03894-1499, with **WARRANTY COVENANTS**,

Two certain tracts or parcels of land situate on Route 11-D, a/k/a Old Route 11, in the Town of Alton, County of Belknap, State of New Hampshire, more particularly bounded and described as follows:

Tract 1:

A certain tract or parcel of land with the buildings and improvements thereon, situate in Alton, County of Belknap, State of New Hampshire, bounded and described as follows:

Beginning at an iron pipe in the ground on the easterly sideline of old Route 11 (as distinguished from the limited access Route 11) and at the northwesterly corner of the premises herein described; thence running northeasterly forty-five (45) feet, more or less, by land formerly owned by one Kracke, then Clarke and now or formerly of Eino Mountainland to a point at the former old railroad bed; thence continuing northeasterly on the same course, sixty-six (66) feet across the old railroad bed, later owned by the Town of Alton, to a point; thence continuing on the same course northeasterly two hundred sixty-four (264) feet, more or less, by land of Eino Mountainland to an iron pipe set in concrete at or near high water mark of Lake Winnepesaukee; thence continuing on the same course a short distance to the shoreline of said Lake; thence turning and running southerly, southwesterly, and westerly, following the shore of the Lake six hundred fifty-five

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(655) feet, more or less, to the old railroad bed (later the Town of Alton land) at a point near an old culvert, said point being three hundred forty-six (346) feet southerly from the northerly boundary of these premises; thence continuing westerly sixty-six (66) feet, more or less, across the old railroad bed to the shore of the Lake at the shore of a cove; thence running westerly and southwesterly one hundred forty (140) feet, more or less, along the shore of said cove to a stone wall at land now or formerly of Ralph Temple; thence turning and running South eighty-six degrees West (S 86° W) ninety (90) feet, more or less, along land of said Temple and following said stone wall to old Route 11, thence turning and running northerly on the easterly sideline of said highway three hundred ninety (390) feet, more or less, to the bounds begun at.

The above described premises are conveyed **subject to** any existing valid rights of flowage.

Meaning hereby to describe the same premises described as Tract I in deed of Rita B. Ashburn to Milton G. Jensen and Betty A. Jensen dated November 7, 1975, recorded in Book 664, Page 87, Belknap County Registry of Deeds.

Tract 2:

A certain tract or parcel of land with the buildings and improvements thereon, situate on the westerly sideline of old Route 11 (now known as Route 11-D) in the Town of Alton, County of Belknap, State of New Hampshire, and being Lot No. 2 as shown on Plan entitled "Subdivision Plan of Land in Alton, N.H. Prepared For Milton G. And Betty A Jensen" dated June 19, 1984, recorded in the Belknap County Registry of Deeds in Plan Book 113, Pages 1-2, more particularly bounded and described as follows:

Commencing at a point on the westerly sideline of Route 11-D at the line of Lot No. 1 as shown on the above referenced Plan, said point marking the southeasterly corner of the within described tract; thence North 83° 17' 55" West by the said Lot No. 1 a distance of 89.06 feet to an iron rod set in the ground; thence North 64° 09' 23" West continuing by Lot No. 1 a distance of 198.61 feet to a New Hampshire Highway Bound found in the ground at land of the State of New Hampshire; thence North 02° 03' 40" West by land of the State of New Hampshire a distance of 295.30 feet to an iron rod set in the ground on the line with Lot No. 3 as shown on the above referenced Plan; thence North 86° 11' 28" East by the said Lot No. 3 a distance of 382.18 feet to a point on the westerly sideline of Route 11-D; thence South 01° 03' 34" West by the westerly sideline of Route 11-D a distance of 85.98 feet to a point; thence South 15° 07' 43" West continuing by the westerly sideline of Route 11-D a distance of 173.67 feet to a point; thence South 20° 32' 35" West continuing by the westerly sideline of Route 11-D a distance of 130.39 feet to a

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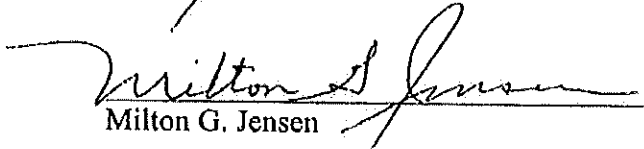
point; thence South 14° 33' 36" West continuing by the westerly sideline of Route 11-D a distance of 43.14 feet to the point of beginning.

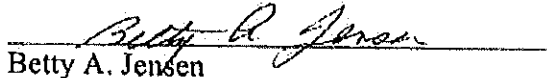
Meaning hereby to describe Lot No. 2 as shown on the above referenced Plan containing 2.87 acres, more or less, and being a portion of Tract II in deed of Rita B. Ashburn to Milton G. Jensen and Betty A. Jensen dated November 7, 1975, recorded in Book 664, Page 87.

Tract 2 is conveyed **subject to** the right to draw water from the well located on Lot #2 of Plan Book 113, Pages 1-2 and to install, maintain and repair pipes from said well to Lot # 3 shown on said Plan as described in deed of Milton G. Jensen and Betty A. Jensen to Sandra S. Jackson and Ellison B. Jackson, III dated September 30, 1993, recorded in Book 1269, Page 493, Belknap County Registry of Deeds.

We hereby release all rights of homestead and all other interests in the within described premises.

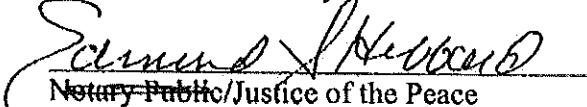
We have signed this deed this 3 day of May, 2002.


Milton G. Jensen


Betty A. Jensen

**STATE OF NEW HAMPSHIRE
COUNTY OF CARROLL**

The foregoing instrument was acknowledged before me, the undersigned officer, this 3rd day of May, 2002, by Milton G. Jensen and Betty A. Jensen.


Notary Public/Justice of the Peace
Type/Print Name: _____
My Commission Expires: _____

EDMUND S. HIBBARD
JUSTICE OF THE PEACE
My Commission Expires May 8, 2003

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